

Meeting of the  
**GEORGIA PEACE OFFICER STANDARDS  
AND TRAINING COUNCIL**

Threadmill Complex

Austell, Georgia

June 24, 2026

Upon Adjournment of Executive Committee

**A G E N D A**

1. Call to Order and Opening Remarks.....**Chairman, Steve Hyman**
2. Roll Call..... **Secretary, Chris Barnett**
3. Invocation/Pledge.....**Captain Bryan Hunter**
4. Approval of Minutes of the **March 4, 2026 Council Meeting** ..... **Chairman, Steve Hyman**
5. Announcements/Reports..... **Executive Director, Chris Harvey**
6. Agenda Topics

**A. P.O.S.T. Operations Division.....Director Robert Harvey**

- No New Business

**D. Certification & Training Standards Division...Dep. Director Terry McCormick**

- Updates to Uniform Law Enforcement Academy Regulation (ULEAR) – **Pgs.96-132**
- Updates to POST Rule 464-5-03, Basic, In-service, Online, Conference and Specialized/Advance Training Courses Administration – **Pgs. 133-135**
- Updates to POST Rule 464-5-.09, School (Academy) Director and the Appeal of POST Rule 464-5-.19, School Director Certification – **Pgs. 136-139**
- POST Rule 464-5-03.2, Keeping the Proposed Training Topic of Autism and Dementia in Annual Community Policing – **Pgs. 140-143**

**E. Investigations Division..... Director Monika Franklin**

**Probable Cause Committee Recommendations:**

- No Action Cases - **Pgs. 144-454**
- Approve Certification Cases - **Pgs. 455-496**
- Revoke Withhold Imposition/Probation - **Pgs. 497-738**
- Deny Certification Cases – **Pgs. 739-863**
- Suspend Certification until Compliant Cases – **Pgs. 864-896**
- Revoke Certification Cases – **Pgs. 897-2198**
- Revoke/Deny Certification Cases - **Pgs. 2199-2208**

**F. Petitions for Reinstatement/Reconsideration:**

**Recommendation to Approve:**

- Steven J. Jenkins – **Pgs. 2209-2210**
- Roswell D. Vincent - **Pgs. 2211-2214**

**Recommendation to Deny:**

- Josalyn A. Allen – **Pgs. 2215-2217**
- Gary W. Bowen – **Pgs. 2218-2220**
- Jontae Miller – **Pg. 2221-2223**
- Sowetta L. O’Neal – **Pgs. 2224-2226**
- Marques J. Sawyer – **Pgs. 2227-2229**
- Gary D. Stokes – **Pgs. 2230-2232**

Administrative and/or Emergency Matters .....**Chairman, Steve Hyman**

9. Adjournment..... **Chairman, Steve Hyman**